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**ISLAMIC RELIGIOUS EDUCATION**

**PAPER 4**

JULY/AUGUST 2016

2½HRS

WESTERN JOINT MOCK EXAMINATION

Uganda Advanced Certificate of Education

**ISLAMIC RELIGIOUS EDUCATION**

**PAPER 4**

2HOURS 30 MIN

**INSTRUCTIONS TO CANDIDATES:**

* *The paper consists of* ***two*** *sections A and B*
* *All Questions carry equal marks*
* *Attempt any* ***four*** *questions picking at least one from each section*

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**SECTION A**

1. Justify the view that even before Islam, East Africa never had a religious vacuum.

2. If it were not for the Arabs participation in slave trade, the whole of East Africa would

be Islamised.

3. “The contrasts between the people of Somalia and those of East Africa paved way for the dissemination of Islam in the interior of East Africa” comment.

4. Examine the efforts of Non-Government organisation on the spread of Islam in East Africa.

5. To what extent was the Presence of the British colonialist an obstacle to the Isanisation process of Kenya

6. The propagation of Islam in Tanzania was largely the work of the Nyamwezi chiefs” Discuss.

**SECTION B.**

7. To what extent did the coming of the Berbers pave way to the introduction amd spread of Islam in West Africa.

8. “The trans-Saharan trade was not merely an economic phenomenon but also for the spread of Islam in West Africa.”

9. “The consolidation of Islam in West Africa hardly be précised without the contribution of sufi – tariqas” justify.

10. Despite some short comings. Mansa-sulaiman left behind a very strong imprint of Islamic civilization in Mali empire comment

11. Analyse the features of the 19th century West African Jihads.

12. Despite the imperialistic tendencies and colonial pressure. The West African outlook deflects a very strong imprint of Islamic civilization. Justify the statement.

**END**